

## DISTRICT 9640 CONFERENCE Lismore 29 — 31 March 2019



## Come and Celebrate in the Heart of Lismore

## HOUSE OF FRIENDSHIP - DISPLAY BOOTH APPLICATION

This is an opportunity to showcase your service projects, Club activities and share information

Display booths will be located in Rooms 5 and 6 on the first floor of Lismore Workers Club

The House of Friendship will be open during the following times; Friday 29<sup>th</sup> March from 1.30pm until 5pm Saturday 30<sup>th</sup> March from 8:00am until 4.30pm Sunday 31<sup>st</sup> March from 8.30am until 12.30pm

Rotary Club / Organisation nan	ne:				
Contact Person:					
Phone Contact:()		. Email:			
Our project is (please circle):	local	national international		I	
Project name:					
	Please provide	a brief desc	ription o	of the pro	oject to be displayed:
	ded at your booth anel needed at yo				d power outlets may be available Limited panels may be available
•					and 2 x chairs will be provided Your booth area will be pre allocated

**Setup**: Friday 29th March from 9am **Pack down**: Sunday 31st March from 12.30pm

Payment - NIL, there are no fees for the booths

Spaces are limited; act promptly to be guaranteed a booth.

Once the available booth areas have been allocated, filled and confirmed, additional applications will not be accepted.

## Please submit registration form to Chris Bell by:

Email: cjmcbell@hotmail.com

Post: Rotary District 9640 Conference Booth Coordinator PO Box 59, Lismore 2480

Once your application has been received, Chris will contact you to confirm your booking.

**Booth Application Enquiries** Chris Bell – Booth Coordinator

Phone: 0419 241 719

Email: cjmcbell@hotmail.com

**All Other Matters** 

Brian Wheatley - Conference Chair

Phone: 0429 129 573

Email: wheatley209@bigpond.com

www.rotary9640conference.org.au (from October 2018)

Please Note: The selling of raffle tickets or competitions on your display stand, is not permitted